

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO**  
**LINEA DE INVESTIGACIÓN: ARQUITECTURA SUSTENTABLE**  
**PROYECTO: ARQUITECTURA Y DISEÑO**

| 1er. SEMESTRE    |      |  |      |                                |       |             |             |             |             |         |       |  |
|------------------|------|--|------|--------------------------------|-------|-------------|-------------|-------------|-------------|---------|-------|--|
| CLAVE SICEP      | CRED | MATERIA                                    | HRS. | DOCENTE                        | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES      | VIERNES | GRUPO |  |
| 09A5655          | 5    | TALLER DE INVESTIGACIÓN I                  | 4    | BENITEZ BARAJAS LUIS JORGE     |       | 19:00 22:00 | 18:00 19:00 |             |             |         | MAD01 |  |
| 09A5662          | 3    | TEORÍA Y ANÁLISIS DE LA ARQUITECTURA       | 3    | MORALES GARCÍA FEDERICO ALONSO |       |             | 12:00 13:30 |             | 12:00 13:30 |         | MAD01 |  |
| 09A5664          | 3    | ARQUITECTURA SOCIAL Y SUSTENTABILIDAD      | 3    | PASTRANA SALCEDO TARSICIO      |       |             |             |             | 18:00 21:00 |         | MAD01 |  |
| <b>OPTATIVAS</b> |      |  |      |                                |       |             |             |             |             |         |       |  |
| 09A5665          | 3    | ARQUITECTURA Y DESARROLLO SOCIAL EN MÉXICO | 3    | DIMINGUEZ PRIETO OLIVIA        |       |             |             | 16:00 19:00 |             |         | MAD01 |  |
| 09A5687          |      | TRABAJO DE TESIS                           |      | COMITÉ TUTORIAL                |       |             |             |             |             |         | MAD01 |  |

| 2er. SEMESTRE    |      |  |      |                                |       |             |             |             |        |         |       |  |
|------------------|------|--|------|--------------------------------|-------|-------------|-------------|-------------|--------|---------|-------|--|
| CLAVE SICEP      | CRED | MATERIA  | HRS. | DOCENTE                        | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES | VIERNES | GRUPO |  |
| 09A5656          | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II           | 4    | MORALES GARCIA FEDERICO ALONSO |       | 17:30 20:00 |             | 17:30 19:00 |        |         | MAD02 |  |
| 09A5657          | 2    | SEMINARIO DEPARTAMENTAL I                        | 2    | ESPAÑA CABALLERO ARTURO        |       |             |             | 19:00 21:00 |        |         | MAD02 |  |
| <b>OPTATIVAS</b> |      |  |      |                                |       |             |             |             |        |         |       |  |
| 09A5669          | 3    | ARQUITECTURA Y VIVIENDA VERNÁCULA                | 3    | BENITEZ BARAJAS LUIS JORGE     |       |             | 19:00 22:00 |             |        |         | MAD02 |  |
| 13A6659          | 3    | HISTORIA Y ANÁLISIS DE LAS TEORÍAS DE CONSERVACI | 3    | ESPAÑA CABALLERO ARTURO        |       | 19:00 22:00 |             |             |        |         | MAD02 |  |
| 09A5687          |      | TRABAJO DE TESIS                                 |      | COMITÉ TUTORIAL                |       |             |             |             |        |         | MAD02 |  |

| 3er. SEMESTRE    |      |  |      |                               |       |             |             |             |             |         |       |  |
|------------------|------|--|------|-------------------------------|-------|-------------|-------------|-------------|-------------|---------|-------|--|
| CLAVE SICEP      | CRED | MATERIA                                | HRS. | DOCENTE                       | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES      | VIERNES | GRUPO |  |
| 09A5658          | 5    | TALLER DE INVESTIGACIÓN III            | 4    | ESPAÑA CABALLERO ARATURO      |       | 17:00 19:00 |             | 17:00 19:00 |             |         | MAD03 |  |
| 09A5659          | 2    | SEMINARIO DEPARTAMENTAL II             | 2    | DOMINGUEZ PRIETO OLIVIA       |       |             |             | 19:00 21:00 |             |         | MAD03 |  |
| 09A5666          | 3    | LABORATORIO DE ANÁLISIS ARQUITECTÓNICO | 4    | MORALES GARCIA FEDERICOALONSO |       |             |             |             | 17:30 21:30 |         | MAD03 |  |
| <b>OPTATIVAS</b> |      |  |      |                               |       |             |             |             |             |         |       |  |
| 09A5670          | 3    | ARQUITECTURA DE TIERRA                 | 3    | ESPAÑA CABALLERO ARATURO      |       |             | 18:00 21:00 |             |             |         | MAD03 |  |
| 09A5687          |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL               |       |             |             |             |             |         | MAD03 |  |

| 4er. SEMESTRE |      |                             |      |                                |       |       |             |           |        |             |       |  |
|---------------|------|-----------------------------|------|--------------------------------|-------|-------|-------------|-----------|--------|-------------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                        | SALON | LUNES | MARTES      | MIERCOLES | JUEVES | VIERNES     | GRUPO |  |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | DOMINGUEZ PRIETO OLIVIA        |       |       | 16:00 20:00 |           |        |             | MAD04 |  |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | MORALES GARCIA FEDERICO ALONSO |       |       |             |           |        | 11:00 13:00 | MAD04 |  |

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO**  
**LÍNEA DE INVESTIGACIÓN: ARQUITECTURA SUSTENTABLE**  
**PROYECTO: AMBIENTACIÓN PASIVA DE EDIFICIOS**

| 1er. SEMESTRE    |      |                                       |      |                                 |       |             |             |           |             |             |       |  |
|------------------|------|---------------------------------------|------|---------------------------------|-------|-------------|-------------|-----------|-------------|-------------|-------|--|
| CLAVE SICEP      | CRED | MATERIA                               | HRS. | DOCENTE                         | SALON | LUNES       | MARTES      | MIERCOLES | JUEVES      | VIERNES     | GRUPO |  |
| 09A5655          | 5    | TALLER DE INVESTIGACIÓN I             | 4    | GONZÁLEZ MATIAS MARCOS          |       | 17:00 21:00 |             |           |             |             | MAP01 |  |
| 09A5662          | 3    | TEORÍA Y ANÁLISIS DE LA ARQUITECTURA  | 3    | JIMÉNEZ VACA ALEJANDRO          |       |             |             |           |             | 16:00 19:00 | MAP01 |  |
| 09A5664          | 3    | ARQUITECTURA SOCIAL Y SUSTENTABILIDAD | 3    | MAYORGA CERVANTES JUAN RAYMUNDO |       |             | 12:00 15:00 |           |             |             | MAP01 |  |
| 09A5671          | 3    | ARQUITECTURA BIOCLIMÁTICA             | 3    | MAYORGA CERVANTES JUAN RAYMUNDO |       |             |             |           | 12:00 15:00 |             | MAP01 |  |
| <b>OPTATIVAS</b> |      |                                       |      |                                 |       |             |             |           |             |             |       |  |
| 09A5687          |      | TRABAJO DE TESIS                      |      | COMITÉ TUTORIAL                 |       |             |             |           |             |             | MAP01 |  |

| 2er. SEMESTRE    |      |  |      |                                 |       |             |        |             |             |         |       |  |
|------------------|------|--|------|---------------------------------|-------|-------------|--------|-------------|-------------|---------|-------|--|
| CLAVE SICEP      | CRED | MATERIA                                | HRS. | DOCENTE                         | SALON | LUNES       | MARTES | MIERCOLES   | JUEVES      | VIERNES | GRUPO |  |
| 09A5656          | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II | 4    | MAYORGA CERVANTES JUAN RAYMUNDO |       | 17:00 21:00 |        |             |             |         | MAP02 |  |
| 09A5657          | 2    | SEMINARIO DEPARTAMENTAL I              | 2    | GONZÁLEZ MATIAS MARCOS          |       |             |        | 19:00 21:00 |             |         | MAP02 |  |
| <b>OPTATIVAS</b> |      |  |      |                                 |       |             |        |             |             |         |       |  |
| 09A5673          | 3    | FÍSICA AMBIENTAL EN LAS EDIFICACIONES  | 3    | GONZÁLEZ MATIAS MARCOS          |       |             |        |             | 19:00 22:00 |         | MAP02 |  |
| 09A5687          |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL                 |       |             |        |             |             |         | MAP02 |  |

| 3er. SEMESTRE    |      |                                    |      |                                 |       |             |             |             |             |         |       |  |
|------------------|------|------------------------------------|------|---------------------------------|-------|-------------|-------------|-------------|-------------|---------|-------|--|
| CLAVE SICEP      | CRED | MATERIA                            | HRS. | DOCENTE                         | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES      | VIERNES | GRUPO |  |
| 09A5658          | 5    | TALLER DE INVESTIGACIÓN III        | 4    | CHARGOY RODRIGUEZ MIGUEL ANGEL  |       | 17:00 21:00 |             |             |             |         | MAP03 |  |
| 09A5659          | 2    | SEMINARIO DEPARTAMENTAL II         | 2    | CHARGOY RODRIGUEZ MIGUEL ANGEL  |       |             |             | 19:00 21:00 |             |         | MAP03 |  |
| 09A5672          | 3    | LABORATORIO DE DISEÑO BIOCLIMÁTICO | 4    | MAYORGA CERVANTES JUAN RAYMUNDO |       |             | 08:00 10:00 |             | 08:00 10:00 |         | MAP03 |  |
| <b>OPTATIVAS</b> |      |                                    |      |                                 |       |             |             |             |             |         |       |  |
| 09A5674          | 3    | EVALUACIÓN TÉRMICA DE EDIFICIOS    | 3    | GONZÁLEZ MATIAS MARCOS          |       |             |             |             | 16:00 19:00 |         | MAP03 |  |
| 09A5687          |      | TRABAJO DE TESIS                   |      | COMITÉ TUTORIAL                 |       |             |             |             |             |         | MAP03 |  |

| 4er. SEMESTRE |      |                             |      |                                 |       |             |        |             |        |         |       |  |
|---------------|------|-----------------------------|------|---------------------------------|-------|-------------|--------|-------------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                         | SALON | LUNES       | MARTES | MIERCOLES   | JUEVES | VIERNES | GRUPO |  |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | LOZANO GALVÉZ RICARDO           |       | 17:00 21:00 |        |             |        |         | MAP04 |  |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | MAYORGA CERVANTES JUAN RAYMUNDO |       |             |        | 19:00 21:00 |        |         | MAP04 |  |

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO**  
**LÍNEA DE INVESTIGACIÓN: ARQUITECTURA SOCIAL**  
**PROYECTO: CONSERVACIÓN DEL PATRIMONIO URBANO ARQUITECTÓNICO**

| 1er. SEMESTRE |      |  |      |                               |       |       |        |           |        |         |       |  |
|---------------|------|--|------|-------------------------------|-------|-------|--------|-----------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                    | HRS. | DOCENTE                       | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |  |
| 09A5655       | 5    | TALLER DE INVESTIGACIÓN I                  | 4    | PASTRANA SALCEDO TARSICIO 19B |       |       |        |           | 14:00  | 18:00   | MCP01 |  |
| 09A5662       | 3    | TEORÍA Y ANÁLISIS DE LA ARQUITECTURA       | 3    | JIMÉNEZ VACA ALEJANDRO        |       |       | 16:00  | 19:00     |        |         | MCP01 |  |
| 09A5664       | 3    | ARQUITECTURA SOCIAL Y SUSTENTABILIDAD      | 3    | RESÉNDIZ VÁZQUEZ ALEYDA       |       |       | 13:00  | 16:00     |        |         | MCP01 |  |
| OPTATIVAS     |      |  |      |                               |       |       |        |           |        |         |       |  |
| 09A5665       | 3    | ARQUITECTURA Y DESARROLLO SOCIAL EN MÉXICO | 3    | PASTRANA SALCEDO TARSICIO     |       |       |        | 16:00     | 19:00  |         | MCP01 |  |
| 09A5687       |      | TRABAJO DE TESIS                           |      | COMITÉ TUTORIAL               |       |       |        |           |        |         | MCP01 |  |

| 2er. SEMESTRE |      |  |      |                        |       |       |        |           |        |         |       |  |
|---------------|------|--|------|------------------------|-------|-------|--------|-----------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA  | HRS. | DOCENTE                | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |  |
| 09A5656       | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II           | 4    | JIMÉNEZ VACA ALEJANDRO |       |       |        |           | 14:00  | 18:00   | MCP02 |  |
| 09A5657       | 2    | SEMINARIO DEPARTAMENTAL I                        | 2    | JIMÉNEZ VACA ALEJANDRO |       |       |        | 19:00     | 21:00  |         | MCP02 |  |
| OPTATIVAS     |      |  |      |                        |       |       |        |           |        |         |       |  |
| 13A6659       | 3    | HISTORIA Y ANÁLISIS DE LAS TEORÍAS DE CONSERVACI | 3    | JIMÉNEZ VACA ALEJANDRO |       | 18:00 | 21:00  |           |        |         | MCP02 |  |
| 09A5687       |      | TRABAJO DE TESIS                                 |      | COMITÉ TUTORIAL        |       |       |        |           |        |         | MCP02 |  |

| 3er. SEMESTRE |      |  |      |                                     |       |       |        |           |        |         |       |  |
|---------------|------|--|------|-------------------------------------|-------|-------|--------|-----------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                | HRS. | DOCENTE                             | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |  |
| 09A5658       | 5    | TALLER DE INVESTIGACIÓN III            | 4    | TORRES MONTES DE OCA CARLOS ALBERTO |       |       |        |           | 14:00  | 18:00   | MCP03 |  |
| 09A5659       | 2    | SEMINARIO DEPARTAMENTAL II             | 2    | TORRES MONTES DE OCA CARLOS ALBERTO |       |       |        | 19:00     | 21:00  |         | MCP03 |  |
| 09A5666       | 3    | LABORATORIO DE ANÁLISIS ARQUITECTÓNICO | 4    | TORRES MONTES DE OCA CARLOS ALBERTO |       |       |        |           | 18:00  | 22:00   | MCP03 |  |
| OPTATIVAS     |      |  |      |                                     |       |       |        |           |        |         |       |  |
| 13A6658       | 3    | ANÁLISIS DEL OBJETO PATRIMONIAL        | 3    | JIMÉNEZ VACA ALEJANDRO              |       |       |        | 16:00     | 19:00  |         | MCP03 |  |
| 09A5687       |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL                     |       |       |        |           |        |         | MCP03 |  |

| 4er. SEMESTRE |      |                             |      |                           |       |       |        |           |        |         |       |  |
|---------------|------|-----------------------------|------|---------------------------|-------|-------|--------|-----------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                   | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |  |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | PASTRANA SALCEDO TARSICIO |       |       |        |           | 14:00  | 18:00   | MCP04 |  |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | PASTRANA SALCEDO TARSICIO |       |       |        | 19:00     | 21:00  |         | MCP04 |  |

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO**  
**LÍNEA DE INVESTIGACIÓN: ARQUITECTURA SOCIAL**  
**PROYECTO: VIVIENDAS SEGURAS Y SUSTENTABLES**

| 1er. SEMESTRE |      |  |      |                                |       |             |             |             |             |         |       |       |  |
|---------------|------|--|------|--------------------------------|-------|-------------|-------------|-------------|-------------|---------|-------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                    | HRS. | DOCENTE                        | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES      | VIERNES | GRUPO |       |  |
| 09A5655       | 5    | TALLER DE INVESTIGACIÓN I                  | 4    | RESÉNDIZ VÁZQUEZ ALEYDA        |       | 19:00 21:00 |             |             | 19:00 21:00 |         |       | MVS01 |  |
| 09A5662       | 3    | TEORÍA Y ANÁLISIS DE LA ARQUITECTURA       | 3    | MARTÍNEZ GRANADOS J. GUADALUPE |       |             | 07:00 10:00 |             |             |         |       | MVS01 |  |
| 09A5664       | 3    | ARQUITECTURA SOCIAL Y SUSTENTABILIDAD      | 3    | RESÉNDIZ VÁZQUEZ ALEYDA        |       |             | 10:00 13:00 |             |             |         |       | MVS01 |  |
| OPTATIVAS     |      |  |      |                                |       |             |             |             |             |         |       |       |  |
| 09A5665       | 3    | ARQUITECTURA Y DESARROLLO SOCIAL EN MÉXICO | 3    | PASTRANA SALCEDO TARSICIO      |       |             |             | 13:00 16:00 |             |         |       | MVS01 |  |
| 09A5687       |      | TRABAJO DE TESIS                           |      | COMITÉ TUTORIAL                |       |             |             |             |             |         |       | MVS01 |  |

| 2er. SEMESTRE |      |  |      |                              |       |             |        |             |             |             |       |       |  |
|---------------|------|--|------|------------------------------|-------|-------------|--------|-------------|-------------|-------------|-------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                | HRS. | DOCENTE                      | SALON | LUNES       | MARTES | MIERCOLES   | JUEVES      | VIERNES     | GRUPO |       |  |
| 09A5656       | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II | 4    | CABRERA SANCHEZ BERTHA NELLY | 2-308 | 19:00 21:00 |        |             | 19:00 21:00 |             |       | MVS02 |  |
| 09A5657       | 2    | SEMINARIO DEPARTAMENTAL I              | 2    | DR. JOEL FRANCIS AUDEFROY    | 2-301 |             |        | 19:00 21:00 |             |             |       | MVS02 |  |
| OPTATIVAS     |      |  |      |                              |       |             |        |             |             |             |       |       |  |
| 09A5667       | 3    | SOCIEDAD Y CLIMA                       | 3    | CABRERA SANCHEZ BERTHA NELLY | 2-308 | 14:00 15:30 |        |             |             | 14:00 15:30 |       | MVS02 |  |
| 09A5687       |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL              |       |             |        |             |             |             |       | MVS02 |  |

| 3er. SEMESTRE |      |  |      |                              |       |             |             |             |             |         |       |       |  |
|---------------|------|--|------|------------------------------|-------|-------------|-------------|-------------|-------------|---------|-------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                | HRS. | DOCENTE                      | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES      | VIERNES | GRUPO |       |  |
| 09A5658       | 5    | TALLER DE INVESTIGACIÓN III            | 4    | DR. JOEL FRANCIS AUDEFROY    | 2-308 | 19:00 21:00 |             |             | 19:00 21:00 |         |       | MVS03 |  |
| 09A5659       | 2    | SEMINARIO DEPARTAMENTAL II             | 2    | CABRERA SANCHEZ BERTHA NELLY | 2-301 |             |             | 19:00 21:00 |             |         |       | MVS03 |  |
| 09A5666       | 3    | LABORATORIO DE ANÁLISIS ARQUITECTÓNICO | 4    | RESÉNDIZ VÁZQUEZ ALEYDA      |       | 16:00 18:00 |             | 16:00 18:00 |             |         |       | MVS03 |  |
| OPTATIVAS     |      |  |      |                              |       |             |             |             |             |         |       |       |  |
| 09A5668       | 3    | ANÁLISIS SOCIOECONÓMICO DE LA VIVIENDA | 3    | CABRERA SANCHEZ BERTHA NELLY |       |             | 14:00 15:30 |             | 14:00 15:30 |         |       | MVS03 |  |
| 09A5687       |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL              |       |             |             |             |             |         |       | MVS03 |  |

| 4er. SEMESTRE |      |                             |      |                           |       |             |        |             |             |         |       |       |  |
|---------------|------|-----------------------------|------|---------------------------|-------|-------------|--------|-------------|-------------|---------|-------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                   | SALON | LUNES       | MARTES | MIERCOLES   | JUEVES      | VIERNES | GRUPO |       |  |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | MONTEJANO CASTILLO MILTON | 2-308 | 19:00 21:00 |        |             | 19:00 21:00 |         |       | MVS04 |  |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | MONTEJANO CASTILLO MILTON | 2-301 |             |        | 19:00 21:00 |             |         |       | MVS04 |  |

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO LÍNEA DE  
INVESTIGACIÓN: ORDENAMIENTO Y PLANIFICACIÓN URBANA  
PROYECTO: PROCESOS URBANOS Y GEOMATICA**

| 1er. SEMESTRE    |      |  |      |                                |       |       |        |           |        |         |        |        |
|------------------|------|--|------|--------------------------------|-------|-------|--------|-----------|--------|---------|--------|--------|
| CLAVE SICEP      | CRED | MATERIA  | HRS. | DOCENTE                        | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO  |        |
| 09A5655          | 5    | TALLER DE INVESTIGACIÓN I                        | 4    | GÓMEZ MATURANO RICARDO         | 2-306 |       |        | 15:00     | 19:00  |         | MPUG01 |        |
| 09A5663          | 3    | ANÁLISIS HISTÓRICO DE LAS TEORÍAS URBANAS        | 3    | MARTINEZ GRANADOS J. GUADALUPE | 2-306 |       | 20:00  | 21:30     |        | 20:00   | 21:30  | MPUG01 |
| <b>OPTATIVAS</b> |      |  |      |                                |       |       |        |           |        |         |        |        |
| 17B7654          | 3    | TEORIA Y ANÁLISIS DE LA ORGANIZACIÓN DEL ESPACIO | 3    | MARTINEZ GRANADOS J. GUADALUPE |       |       | 17:00  | 20:00     |        |         | MPUG01 |        |
| 09A5687          |      | TRABAJO DE TESIS                                 |      | COMITÉ TUTORIAL                |       |       |        |           |        |         | MPUG01 |        |

| 2er. SEMESTRE    |      |  |      |                                    |       |       |        |           |        |         |        |        |
|------------------|------|--|------|------------------------------------|-------|-------|--------|-----------|--------|---------|--------|--------|
| CLAVE SICEP      | CRED | MATERIA  | HRS. | DOCENTE                            | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO  |        |
| 09A5656          | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II           | 4    | MARTINEZ GRANADOS J. GUADALUPE     |       |       |        |           | 16:00  | 20:00   | MPUG02 |        |
| 09A5657          | 2    | SEMINARIO DEPARTAMENTAL I                        | 2    | MARTINEZ ORTEGA MA. DE LOS ANGELES | 2-301 |       |        | 13:00     | 15:00  |         | MPUG02 |        |
| <b>OPTATIVAS</b> |      |  |      |                                    |       |       |        |           |        |         |        |        |
| 17B7655          | 3    | TRANSFORMACIONES SOCIO ESPACIALES METROPOLITANAS | 3    | GOMEZ MATURANO RICARDO             |       |       | 13:30  | 15:00     |        | 13:30   | 15:00  | MPUG02 |
| 09A5687          |      | TRABAJO DE TESIS                                 |      | COMITÉ TUTORIAL                    |       |       |        |           |        |         | MPUG02 |        |

| 3er. SEMESTRE    |      |  |      |                                       |       |       |        |           |        |         |        |        |
|------------------|------|--|------|---------------------------------------|-------|-------|--------|-----------|--------|---------|--------|--------|
| CLAVE SICEP      | CRED | MATERIA  | HRS. | DOCENTE                               | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO  |        |
| 09A5658          | 5    | TALLER DE INVESTIGACIÓN III                              | 4    | MARTINEZ ORTEGA MA. DE LOS ANAGELES   |       |       |        | 15:00     | 19:00  |         | MPUG03 |        |
| 09A5659          | 2    | SEMINARIO DEPARTAMENTAL II                               | 2    | MARTINEZ GRANADOS J. GUADALUPE        |       |       |        | 13:00     | 15:00  |         | MPUG03 |        |
| 09A5683          | 3    | LABORATORIO DE GEO-ESTADÍSTICA                           | 4    | GOMEZ MATURANO RICARDO                |       |       | 15:00  | 19:00     |        |         | MPUG03 |        |
| <b>OPTATIVAS</b> |      |  |      |                                       |       |       |        |           |        |         |        |        |
| 09A5685          | 3    | ECONOMÍA URBANA  | 3    | LÓPEZ ARAIZA HERNÁNDEZ DELIA PATRICIA |       |       |        |           |        | 09:00   | 12:00  | MPUG03 |
| 17B7653          | 3    | METODOLOGÍA DE LA GEOMATICA APLICADAS A ESTUDIOS URBANOS | 3    | GOMEZ MATURANO RICARDO                |       |       |        |           | 15:00  | 19:00   | MPUG03 |        |
| 09A5687          |      | TRABAJO DE TESIS   |      | COMITÉ TUTORIAL                       |       |       |        |           |        |         | MPUG03 |        |

| 4er. SEMESTRE |      |                             |      |                                |       |       |        |           |        |         |        |  |
|---------------|------|-----------------------------|------|--------------------------------|-------|-------|--------|-----------|--------|---------|--------|--|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                        | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO  |  |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | MARTINEZ GRANADOS J. GUADALUPE |       |       |        | 15:00     | 19:00  |         | MPUG04 |  |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | GOMEZ MATURANO RICARDO         |       |       |        | 13:00     | 15:00  |         | MPUG04 |  |

**MAESTRÍA EN ARQUITECTURA Y URBANISMO**  
**LÍNEA DE INVESTIGACIÓN: REGENERACIÓN**  
**URBANA PROYECTO: MPU**

| 1er. SEMESTRE |      |   |      |                            |       |       |        |           |        |         |       |
|---------------|------|---|------|----------------------------|-------|-------|--------|-----------|--------|---------|-------|
| CLAVE SICEP   | CRED | MATERIA   | HRS. | DOCENTE                    | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |
| 09A5655       | 5    | TALLER DE INVESTIGACIÓN I                       | 4    | IPÍÑA GARCÍA ISAAC ORLANDO | 2-306 |       |        | 15:00     | 19:00  |         | MPU01 |
| 09A5663       | 3    | ANÁLISIS HISTÓRICO DE LAS TEORÍAS URBANAS       | 3    | URRIETA GARCIA SALVADOR    | 2-306 | 18:00 | 21:00  |           |        |         | MPU01 |
| OPTATIVAS     |      |   |      |                            |       |       |        |           |        |         |       |
| 17B7605       | 3    | EPISTEMOLOGIA Y METODOLOGIA EN ESTUDIOS URBANOS | 2    | MEDINA AUDELO RICARDO      |       | 10:00 | 13:00  |           |        |         | MPU01 |
| 09A5687       |      | TRABAJO DE TESIS                                |      | COMITÉ TUTORIAL            |       |       |        |           |        |         | MPU01 |

| 2er. SEMESTRE |      |  |      |                            |       |       |        |           |        |         |       |
|---------------|------|--|------|----------------------------|-------|-------|--------|-----------|--------|---------|-------|
| CLAVE SICEP   | CRED | MATERIA                                | HRS. | DOCENTE                    | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |
| 09A5656       | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II | 4    | MEDINA RICADO AUDELO       | 2-306 |       |        | 15:00     | 19:00  |         | MPU02 |
| 09A5657       | 2    | SEMINARIO DEPARTAMENTAL I              | 2    | MEDINA AUDELO RICARDO      | 2-301 |       |        | 13:00     | 15:00  |         | MPU02 |
| OPTATIVAS     |      |  |      |                            |       |       |        |           |        |         |       |
| 09A5680       | 3    | CIUDAD Y ESPACIO PÚBLICO               | 3    | IPÍÑA GARCÍA ISAAC ORLANDO |       | 15:00 | 18:00  |           |        |         | MPU02 |
| 09A5687       |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL            |       |       |        |           |        |         | MPU02 |

| 3er. SEMESTRE |      |                                |      |                            |       |       |        |           |        |         |       |
|---------------|------|--------------------------------|------|----------------------------|-------|-------|--------|-----------|--------|---------|-------|
| CLAVE SICEP   | CRED | MATERIA                        | HRS. | DOCENTE                    | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |
| 09A5658       | 5    | TALLER DE INVESTIGACIÓN III    | 4    | IRAMÍREZ PALOMO ARMANDO    | 2-306 |       |        | 15:00     | 19:00  |         | MPU03 |
| 09A5659       | 2    | SEMINARIO DEPARTAMENTAL II     | 2    | IPÍÑA GARCÍA ISAAC ORLANDO | 2-301 |       |        | 12:00     | 14:00  |         | MPU03 |
| 09A5683       | 3    | LABORATORIO DE GEO-ESTADÍSTICA | 4    | GÓMEZ MATURANO RICARDO     |       |       | 15:00  | 19:00     |        |         | MPU03 |
| OPTATIVAS     |      |                                |      |                            |       |       |        |           |        |         |       |
| 09A5681       | 3    | PROYECTO URBANO                | 3    | URRIETA GARCIA SALVADOR    |       |       |        |           | 18:00  | 21:00   | MPU03 |
| 09A5687       |      | TRABAJO DE TESIS               |      | COMITÉ TUTORIAL            |       |       |        |           |        |         | MPU03 |

| 4er. SEMESTRE |      |                             |      |                            |       |       |        |           |        |         |       |
|---------------|------|-----------------------------|------|----------------------------|-------|-------|--------|-----------|--------|---------|-------|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                    | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | IPÍÑA GARCÍA ISAAC ORLANDO | 2-306 |       |        | 15:00     | 19:00  |         | MPU04 |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | MEDINA AUDELO RICARDO      | 2-301 |       |        | 12:00     | 14:00  |         | MPU04 |

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO**  
**LÍNEA DE INVESTIGACIÓN: CIUDADES Y PROCESOS URBANOS**  
**PROYECTO: PROYECTO Y REGENERACIÓN URBANA**

| 1er. SEMESTRE |      |   |      |                                |       |             |             |             |             |         |       |  |
|---------------|------|---|------|--------------------------------|-------|-------------|-------------|-------------|-------------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                       | HRS. | DOCENTE                        | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES      | VIERNES | GRUPO |  |
| 09A5655       | 5    | TALLER DE INVESTIGACIÓN I                     | 4    | HEREDIA ALBA FELIPE            |       |             | 10:00 14:00 |             |             |         | MCC01 |  |
| 09A5663       | 3    | ANÁLISIS HISTÓRICO DE LAS TEORÍAS URBANAS     | 3    | MARÍA GUADALUPE VALIÑAS VARELA |       |             |             |             | 10:00 13:00 |         | MCC01 |  |
| OPTATIVAS     |      |   |      |                                |       |             |             |             |             |         |       |  |
| 09A5676       | 3    | CIUDAD Y PATRIMONIO                           | 3    | HEREDIA ALBA FELIPE            |       | 09:00 12:00 |             |             |             |         | MCC01 |  |
| 09A5675       | 3    | TEORÍAS, MÉTODOS Y MODELOS DE ANÁLISIS URBANO | 3    | VALIÑAS VARELA MARIA GUADALUPE |       |             |             | 10:00 13:00 |             |         | MCC01 |  |
| 09A5687       |      | TRABAJO DE TESIS                              |      | COMITÉ TUTORIAL                |       |             |             |             |             |         | MCC01 |  |

| 2er. SEMESTRE |      |  |      |                                 |       |             |             |             |        |         |       |  |
|---------------|------|--|------|---------------------------------|-------|-------------|-------------|-------------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                                | HRS. | DOCENTE                         | SALON | LUNES       | MARTES      | MIERCOLES   | JUEVES | VIERNES | GRUPO |  |
| 09A5656       | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II | 4    | VALIÑAS VARELA MARIA GUADALLUPE |       |             | 10:00 14:00 |             |        |         | MCC02 |  |
| 09A5657       | 2    | SEMINARIO DEPARTAMENTAL I              | 2    | TENA NUÑEZ RICARDO ANTONIO      |       |             |             | 13:00 15:00 |        |         | MCC02 |  |
| OPTATIVAS     |      |  |      |                                 |       |             |             |             |        |         |       |  |
| 09A5678       | 3    | CULTURA URBANA                         | 3    | HEREDIA ALBA FELIPE             |       | 12:00 15:00 |             |             |        |         | MCC02 |  |
| 09A5687       |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL                 |       |             | 14:00 15:00 |             |        |         | MCC02 |  |

| 3er. SEMESTRE |      |                                |      |                           |       |       |             |             |             |             |       |  |
|---------------|------|--------------------------------|------|---------------------------|-------|-------|-------------|-------------|-------------|-------------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                        | HRS. | DOCENTE                   | SALON | LUNES | MARTES      | MIERCOLES   | JUEVES      | VIERNES     | GRUPO |  |
| 09A5658       | 5    | TALLER DE INVESTIGACIÓN III    | 4    | GARCIA AYALA JOSE ANTONIO |       |       | 10:00 14:00 |             |             |             | MCC03 |  |
| 09A5659       | 2    | SEMINARIO DEPARTAMENTAL II     | 2    | HEREDIA ALBA FELIPE       |       |       |             | 13:00 15:00 |             |             | MCC03 |  |
| 09A5677       | 3    | LABORATORIO DE ANÁLISIS URBANO | 4    | GARCIA AYALA JOSE ANTONIO |       |       |             |             |             | 07:00 11:00 | MCC03 |  |
| OPTATIVAS     |      |                                |      |                           |       |       |             |             |             |             |       |  |
| 09A5678       | 3    | URBANIZACIÓN SOCIOCULTURAL     | 3    | HEREDIA ALBA FELIPE       |       |       |             |             | 10:00 13:00 |             | MCC03 |  |
| 09A5687       |      | TRABAJO DE TESIS               |      | COMITÉ TUTORIAL           |       |       | 14:00 15:00 |             |             |             | MCC03 |  |

| 4er. SEMESTRE |      |                             |      |                                |       |       |             |             |        |         |       |  |
|---------------|------|-----------------------------|------|--------------------------------|-------|-------|-------------|-------------|--------|---------|-------|--|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                        | SALON | LUNES | MARTES      | MIERCOLES   | JUEVES | VIERNES | GRUPO |  |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | TENA NUÑEZ RICARDO ANTONIO     |       |       | 10:00 14:00 |             |        |         | MCC04 |  |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | VALIÑAS VARELA MARIA GUADALUPE |       |       |             | 13:00 15:00 |        |         | MCC04 |  |

**MAESTRÍA EN CIENCIAS EN ARQUITECTURA Y URBANISMO**  
**LÍNEA DE INVESTIGACIÓN: ORDENAMIENTO Y PLANIFICACIÓN URBANA**  
**PROYECTO: MARGINACIÓN URBANA, GENERO Y VIVIENDA**

| 1er. SEMESTRE |      |   |      |                                  |       |       |        |           |        |         |       |       |
|---------------|------|---|------|----------------------------------|-------|-------|--------|-----------|--------|---------|-------|-------|
| CLAVE SICEP   | CRED | MATERIA   | HRS. | DOCENTE                          | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |       |
| 09A5655       | 5    | TALLER DE INVESTIGACIÓN I                       | 4    | CRUZ SANTIAGO FRANCISCO APOLINAR |       |       |        |           |        | 07:00   | 11:00 | MMG01 |
| 09A5663       | 3    | ANÁLISIS HISTÓRICO DE LAS TEORÍAS URBANAS       | 3    | MEDINA AUDELO RICARDO            |       |       | 12:00  | 13:00     | 11:00  | 13:00   |       | MMG01 |
| OPTATIVAS     |      |   |      |                                  |       |       |        |           |        |         |       |       |
| 17B7605       | 3    | EPISTEMOLOGIA Y METODOLOGIA EN ESTUDIOS URBANOS | 2    | MEDINA AUDELO RICARDO            |       | 16:00 | 18:00  |           |        |         |       | MMG01 |
| 09A5682       | 3    | SUELO URBANO ARQUITECTÓNICO                     | 3    | CHEHAIBAR ARROYO HUMBERTO F.     |       |       |        |           | 16:00  | 19:00   |       | MMG01 |
| 09A5675       | 3    | TEORÍAS, MÉTODOS Y MODELOS DE ANÁLISIS URBANO   | 3    | LUNA ESTANISLAO GREGORIO         |       |       |        | 13:00     | 15:00  |         |       | MMG01 |
| 09A5687       |      | TRABAJO DE TESIS                                |      | COMITÉ TUTORIAL                  |       |       |        |           |        |         |       | MMG01 |

| 2er. SEMESTRE |      |  |      |   |       |       |        |           |        |         |       |       |
|---------------|------|--|------|---|-------|-------|--------|-----------|--------|---------|-------|-------|
| CLAVE SICEP   | CRED | MATERIA                                | HRS. | DOCENTE                                 | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |       |
| 09A5656       | 5    | TALLER DE PROYECTO DE INVESTIGACIÓN II | 4    | GALLEGOS NAVARRETE BLANCA MARGARITA     |       |       | 12:00  | 14:00     | 11:00  | 13:00   |       | MMG02 |
| 09A5657       | 2    | SEMINARIO DEPARTAMENTAL I              | 2    | CRUZ SANTIAGO FRANCISCO APOLINAR        |       |       | 14:30  | 16:30     |        |         |       | MMG02 |
| OPTATIVAS     |      |  |      |   |       |       |        |           |        |         |       |       |
| 09A5684       | 3    | VIVIENDA SOCIAL PROGRESIVA             | 3    | PREGUNTAR CON QUIEN DEBERAN INSCRIBIRSE |       |       |        |           | 17:00  | 20:00   |       | MMG02 |
| 09A5687       |      | TRABAJO DE TESIS                       |      | COMITÉ TUTORIAL                         |       |       |        |           |        |         |       | MMG02 |

| 3er. SEMESTRE |      |                             |      |                                       |       |       |        |           |        |         |       |       |
|---------------|------|-----------------------------|------|---------------------------------------|-------|-------|--------|-----------|--------|---------|-------|-------|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                               | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |       |
| 09A5658       | 5    | TALLER DE INVESTIGACIÓN III | 4    | GALLEGOS NAVARRETE BLANCA MARGARITA   |       |       | 13:00  | 15:00     |        | 13:00   | 15:00 | MMG03 |
|               | 2    | SEMINARIO DEPARTAMENTAL II  | 2    | LOPEZ ARAIZA HERNANDEZ DELIA PATRICIA |       |       |        | 13:00     | 15:00  |         |       | MMG03 |
| OPTATIVAS     |      |                             |      |                                       |       |       |        |           |        |         |       |       |
| 09A5685       | 3    | ECONOMÍA URBANA             | 3    | LOPEZ ARAIZA HERNANDEZ DELIA PATRICIA |       |       |        |           |        | 09:00   | 12:00 | MMG03 |
| 09A5687       |      | TRABAJO DE TESIS            |      | COMITÉ TUTORIAL                       |       |       |        |           |        |         |       | MMG03 |

| 4er. SEMESTRE |      |                             |      |                                       |       |       |        |           |        |         |       |       |
|---------------|------|-----------------------------|------|---------------------------------------|-------|-------|--------|-----------|--------|---------|-------|-------|
| CLAVE SICEP   | CRED | MATERIA                     | HRS. | DOCENTE                               | SALON | LUNES | MARTES | MIERCOLES | JUEVES | VIERNES | GRUPO |       |
| 09A5660       | 5    | TALLER DE INVESTIGACIÓN IV  | 4    | LOPEZ ARAIZA HERNANDEZ DELIA PATRICIA |       |       |        | 16:00     | 20:00  |         |       | MMG04 |
| 09A5661       | 2    | SEMINARIO DEPARTAMENTAL III | 2    | GALLEGOS NAVARRETE BLANCA MARGARITA   |       |       |        | 13:00     | 15:00  |         |       | MMG04 |